

CITY OF JOHNSTOWN PENNSYLVANIA

CITY COUNCIL AGENDA

WEDNESDAY, MARCH 23, 2016

ANTHONY C. TRUSCELLO COUNCIL CHAMBERS

WORKSHOP 5:00 PM PennDOT RE: LIQUID FUELS

WORKSHOP 5:30 PM RE: CDBG BUDGET

5:45 PM EXECUTIVE SESSION

REGULAR MEETING 6:00 PM

LEGEND: \* Document forwarded with agenda

INVOCATION

PLEDGE OF ALLEGIANCE

ROLL CALL

MINUTES OF PREVIOUS MEETINGS

1. City Council Meeting February 10, 2016
2. City Council Meeting February 24, 2016

COURTESY OF THE FLOOR

1. Mark Pasquerilla, 1 Pasquerilla Plaza re: Update & progress on 2025 Vision and other city matters
2. John Allen, 501 Cypress Avenue re: Community Corrections Center
3. John DeBartola, 1197 Bedford St. re: Local government

REPORT BY THE CITY MANAGER

REPORT BY THE MAYOR

REPORT BY THE CITY SOLICITOR

REPORT BY THE CITY ENGINEER

REPORT ON PRIOR YEARS AUDIT FINDINGS

COUNCIL COMMITTEE REPORTS

REPORTS NEIGHBORHOOD LIAISONS

## COMMUNICATIONS

1. Planning Commission minutes of March 2, 2016.
2. Jack Williams, Feb. 26, 2016 re: two resolutions passed on February 24, 2016
3. Jack Williams, Mar. 1, 2015 re: Administrative code violation
4. Dennis Callahan, re: code complaints: Feb. 22, 2016 - 240 Sell St; 836 Napoleon St; Mar. 3, 2016 – 210 Sell St; 240 Sell St.
5. Charlene Stanton, Feb. 24, 2016 re: code complaints: Ore St; Ore St.-no visible address; 740 Meade St; DM Venture properties at 408 Ebensburg Rd, 410 Ebensburg Rd; 373 Wm Penn Ave; 411 Ebensburg Rd; 389 Wm Penn Ave; 406 Ihmsen Ave; 395-397 Ihmsen Ave; 416 Ebensburg Rd; March 1, 2016 – 190 New St; 229 New St; 191 1/2 New St; 218 New St; across from 218 New St; green house across from 218 New St; 179/181 New St;
6. Wendy Penrose, March 1, 2016 re: code complaints: between 619 & 625 Highland Ave; 608 Cypress Ave; 5/7 Clover St; 533-535 Highland Ave; corner Linden & Wheat St.
7. Lindy Yutzy, March 5, 2016 re: code complaints: 152-154-156 Barron Ave; corner of I St & alley; apartment building Decker Ave; 457 Daniel St; 64 Fairfield Ave; Union St by Incline plane entrance; Coconut St by bypass & War Memorial; R. Hawk Pl; 299 Strayer St; 79 Fairfield Ave; R. 171 Fairfield Ave; 185 Fairfield Ave;
8. Charlene Stanton, March 7, 2016 re: code complaints: 95 Fairfield Ave; 226-228 Barron Ave; 248 Barron Ave; property across railroad tracks at Boyd Ave & Akers St; 233 Fairfield Ave; 226-228 Barron Ave; 101/103 Fairfield Ave; Blenny Alley close to 95 R Fairfield Ave; 1303 Franklin St; construction site at Grove Ave;
9. Joe Warhul, March 24, 2016 re: code complaints: corner of Hudson & Steel; 511 Horner St; Vacant lot next to 511; 507-509 Horner St; 533 Horner St; next to Dale Oxygen Horner St;
10. Charlene Stanton, March 15, 2016 re: code complaints: 1320 Franklin St; Steel St-no address; 821 Steel St; 836 Steel St; Steel St; Steel St; Steel St; Steel St.

## PETITIONS

Citizen petitions to terminate EADS Group

## ORDINANCES FOR FINAL READ

1. BILL NO. 12 OF 2016 AN ORDINANCE AMENDING SPECIFIC PROVISIONS OF ORDINANCE 5070, 5079, AND 5108, TITLED AN ORDINANCE AMENDING CHAPTER 1048 OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN TITLED INNER CITY SEWER SYSTEM BY AMENDING SECTION 1048.03, AS AMENDED BY ORDINANCE 4626, 4921, AND 5033 TO CONFORM TO ACTUAL BILLING RATES, COLLECTION PROCEDURES AND INCREASE SEWER RATES.

## ORDINANCES FOR FIRST READ

1. BILL NO. 01 OF 2016 AN ORDINANCE VACATING PAPER STREET NAMED WIDMANN PLACE IN THE THIRD WARD OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AS A PUBLIC THOROUGHFARE. (tabled 1/4/16)

2. BILL NO. 13 AN ORDINANCE AMENDING ORDINANCE NO. 4390, PASSED SEPTEMBER 10, 1986, ORDINANCE 4670, PASSED JULY 13, 1994, ORDINANCE 4698, PASSED DECEMBER 21, 1994, ORDINANCE 4937, PASSED APRIL 28, 2004, AND ORDINANCE 5148, PASSED MAY 14, 2014 AS "CHAPTER 834 PEDDLERS AND SOLICITORS TO REVISE AND UPDATE THE REQUIREMENTS IN THE CITY OF JOHNSTOWN.\*
3. BILL NO. 14 AN ORDINANCE AMENDING ORDINANCE NO. 4654 ESTABLISHING AN ADMINISTRATIVE CODE FOR THE CITY OF JOHNSTOWN, PENNSYLVANIA, DESIGNATING THE POWERS AND DUTIES OF THE COUNCIL, THE CITY MANAGER AND OTHER MUNICIPAL OFFICIALS AND SUPPLEMENTING THE PROVISIONS AS SET FORTH IN THE HOME RULE CHARTER APPROVED BY THE VOTERS ON MAY 18, 1993, AND AS AMENDED BY ORDINANCES NO. 4693, 4731, 4880, 4894, 4902, 4908, 4991, 5015, 5024, 5034, 5042, 5055, 5058, 5069, 5177) by deleting Section 808: Department Codes and permits, and further amending Section 807: Department of Community & Economic Development. (a) Department Director; by adding and incorporating these the duties and responsibilities to the Director of the Community & Economic Development, and by requiring monthly reports of Code Complaints and disposition records to City Council.\*

## RESOLUTIONS

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DIRECTING THE CITY SOLICITOR AND THE CITY MANAGER TO GIVE THIRTY (30) DAY NOTICE TO "THE EADS GROUP" OF THE CITY OF JOHNSTOWN INTENT TO TERMINATE THE PROFESSIONAL SERVICE AGREEMENT EXECUTED ON APRIL 10, 2012, AND TO EXPIRE ON APRIL 10, 2017, UNDER PROVISION OF SAID AGREEMENT ARTICLE 6; GENERAL CONSIDERATION; 605 SUSPENSION AND TERMINATION (B) (1) FOR CAUSE (a) (Submission by Mrs. Stanton and Mr. Williams)\*
2. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA DIRECTING THE OFFICE OF THE CITY MANAGER AND/OR THE DIRECTOR OF FINANCE TO PLACE THE PUBLIC NOTICES/ADVERTISEMENTS AS TO THE CITY OF JOHNSTOWN SEEKING AND ACCEPTING RESUMES AND/OR LETTERS OF APPLICATION FOR THE POSITION OF CITY MANAGER.\*
3. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA, RE-AFFIRMING THE DIRECTION AND PROVISIONS STIPULATED IN RESOLUTION NO. 9384, PASSED ON JANUARY 13, 2010, which directed that "Request for Proposals" be advertised, and by requesting the Pennsylvania's Department of Community and Economic Development (DCED) for assistance in preparation and developing said "Request for Proposals" for the exclusive rights for event promotions, scheduling and management of the Point Stadium facilities, and by including concessions operations at Point Stadium and Roxbury Park.\*

4. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO SUBMIT THE NECESSARY PAPERWORK ON BEHALF OF KUKURIN CONTRACTING, INC. TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN ORDER TO SUPPLY THE HIGHWAY RESTORATION AND MAINTENANCE BOND FOR THE MOXHAM SANITARY/STORM SEWER SEPARATION PROJECT, PHASE I, KNOWN AS CONTRACT 2015-02.\*
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO SUBMIT THE NECESSARY PAPERWORK ON BEHALF OF SNYDER ENVIRONMENTAL SERVICES, INC. TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN ORDER TO SUPPLY THE HIGHWAY RESTORATION AND MAINTENANCE BOND FOR THE CAMBRIA CITY/COOPERSDALE/MINERSVILLE SANITARY/STORM SEWER SEPARATION PROJECT KNOWN AS CONTRACT 2016-05.\*
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN AUTHORIZING THE CITY MANAGER TO SIGN ALL PAPERWORK ON BEHALF OF SIPPEL DEVELOPMENT COMPANY, INC. TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN ORDER TO SUPPLY THE HIGHWAY RESTORATION AND MAINTENANCE BOND FOR THE CAMBRIA CITY/COOPERSDALE/MINERSVILLE SANITARY/STORM SEWER SEPARATION PROJECT KNOWN AS CONTRACT 2016-06.\*
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO SUBMIT THE NECESSARY PAPERWORK ON BEHALF OF SIPPEL DEVELOPMENT COMPANY, INC. TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION IN ORDER TO SUPPLY THE HIGHWAY RESTORATION AND MAINTENANCE BOND FOR THE CAMBRIA CITY/COOPERSDALE/MINERSVILLE SANITARY/STORM SEWER SEPARATION PROJECT KNOWN AS CONTRACT 2016-07.\*
8. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE TASK ORDER NO. 5 AMENDMENT TO THE EADS GROUP, INC. FOR THE ADDITIONAL INSPECTION OF THE HORNERSTOWN/WALNUT GROVE SANITARY/STORM SEWER SEPARATION PROJECT, PHASE II.\*
9. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE TASK ORDER NO. 6 AMENDMENT TO THE EADS GROUP, INC. FOR THE ADDITIONAL INSPECTION OF THE ROXBURY SANITARY/STORM SEWER SEPARATION PROJECT.\*

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA, AUTHORIZING AND DIRECTING THE CITY MANAGER AND THE DIRECTOR OF FINANCE TO ADVERTISE AND SEEK "REQUEST FOR PROPOSALS" FOR ALL INSURANCE COVERAGES FOR ALL CITY OF JOHNSTOWN FUNDS, DEPARTMENTS, PROPERTIES AND FACILITIES. FURTHER TO SEEK "REQUEST FOR PROPOSALS FOR ALL HEALTH CARE COVERAGES FOR CITY EMPLOYEES, SUBJECT TO PROVISIONS AND AGREEMENTS BY COLLECTIVE BARAGAINING AGREEMENTS WITH POLICE, FIRE AND NON-UNIFORMED UNION PERSONNEL.\*
  
11. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA, INITIATE AN INQUIRY AND/OR INVESTIGATION INTO THE JOHNSTOWN HOUSING AUTHORITY, INCLUDING THE DAILY ADMINISTRATION AND THE ACTIONS, DUTIES AND RESPONSIBILITIES OF THE APPOINTED BOARD OF HOUSING COMMISSIONERS, PURSUANT TO, THE CITY OF JOHNSTOWN'S HOME RULE CHARTER; ARTICLE III. COUNCIL—POWERS, DUTIES, LIMITATIONS AND LEGISLATION; 11.3-301. POWERS.\*
  
12. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY PENNSYLVANIA, AUTHORIZING THE CITY MANAGER AND SOLICITOR TO SIGN ALL DOCUMENTS NECESSARY ACCEPTING THE CAPITAL EQUIPMENT LEASE FUNDING OFFER OF KS STATE BANK.\*
  
13. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE FINANCE DIRECTOR TO SIGN ALL DOCUMENTS NECESSARY TO ACCEPT THE ATTACHED EQUIPMENT RENTAL AGREEMENT WITH FOSTER F. WINELAND, INC. TO RENT A 650K CRAWLER DOZER AT THE AGREED UPON RATE OF \$3,800.00 PER MONTH, WITH 90% RENTAL APPLIED TO A FUTURE PURCHASE.\*
  
14. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, ESTABLISHING AND APPROVING FEES FOR CERTAIN RECREATIONAL FACILITIES WITHIN THE CITY OF JOHNSTOWN EFFECTIVE APRIL 1, 2016.\*

NEW BUSINESS

OLD BUSINESS

ADJOURN

NEXT REGULARLY SCHEDULED MEETING WEDNESDAY, APRIL 13, 2016