

JOHNSTOWN CITY COUNCIL  
CITY COUNCIL AGENDA  
ANTHONY C. TRUSCELLO COUNCIL CHAMBERS  
WEDNESDAY FEBRUARY 13, 2019  
REGULAR MEETING – 6:00PM

\*Document Forwarded with Agenda

CALL TO ORDER;

INVOCATION;

PLEDGE OF ALLEGIANCE;

ROLL CALL;

APPROVAL OF MINUTES;

1. DECEMBER 27, 2018 PUBLIC HEARING
2. DECEMBER 27, 2018 SPECIAL MEETING

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION;

PUBLIC COMMENT – AGENDA ITEMS ONLY (Limit 5 minutes)

REPORTS;

- a. CITY MANAGER
- b. MAYOR
- a. CITY SOLICITOR
- b. CITY ENGINEER
- c. COUNCIL UPDATES/ NEIGHBORHOOD LIASONS
  1. JANUARY 25, 2019 LETTER FROM SOUTHERN ALLEGHENIES EMS COUNCIL INC.
  2. JANUARY 31, 2019 LETTER FROM ALLEN SMITH RE: WIND TURBINES ON LAURAL RIDGE

PETITIONS;

**ORDINANCE FOR FINAL READ**

## **ORDINANCE FOR FIRST READ**

1. BILL NO. 28 OF 2018. AN ORDINANCE DIRECTING THE CAMBRIA COUNTY BOARD OF ELECTIONS TO PLACE ON THE MAY 2019 MUNICIPAL PRIMARY ELECTION BALLOT, FOR THE CITY OF JOHNSTOWN, THE BALLOT REFERENDUM QUESTION FOR CONSIDERATION BY THE REGISTERED VOTERS OF THE CITY OF JOHNSTOWN, WHICH IF RECEIVING A MAJORITY OF THE VOTES CAST, ESTABLISHES A GOVERNMENTAL STUDY COMMISSION, AND FURTHER THE ELECTION OF SEVEN (7) GOVERNMENTAL STUDY COMMISSIONERS DURING THE MAY, 2019 MUNICIPAL PRIMARY ELECTION, PURSUANT TO THE COMMONWEALTH OF PENNSYLVANIA 53. Pa C.S. Chapters 29 (Home Rule), 30 (Optional Plans) & 31 (Optional Plans) Home Rule Charter and Optional Plan Laws. **(Tabled 10/10/18)**
2. BILL NO. 29 OF 2018. AN ORDINANCE AMENDING ORDINANCE NO. 5102, PASSED 3-28-12 AND/ OR ANY AND ALL SUBSEQUENT AMENDMENTS, AND THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN; CHAPTER 1484 TITLED: RESIDENTIAL RENTAL PROPERTY REGISTRATION AND MORE SPECIFICALLY, SUBSECTION 1484.05 REGISTRATION AND LICENSING OF RESIDENTIAL RENTAL PROPERTIES, BY ADDING SUBSECTION 1484.05.01 TITLED: POSTING OF NON-COMPLIANT PROPERTY REGISTRATION AND INSPECTION REQUIREMENTS. **(Tabled 10/10/18)**
3. BILL NO. 3 OF 2019. AN ORDINANCE OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE ESTABLISHMENT OF A PROPERTY TAX EXEMPTION FOR CERTAIN UNDERUTILIZED, BLIGHTED, OR DETERIORATED INDUSTRIAL, COMMERCIAL, OR OTHER BUSINESS PROPERTY; DEFINED ELIGIBLE AREAS; SETTING A MAXIMUM AMOUNT; AND AN EXEMPTION SCHEDULE; AND PROVIDING A PROCEDURE FOR SECURING AN EXEMPTION\*

## **RESOLUTIONS**

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING AND DIRECTING THE CITY MANAGER TO SIGN ALL AGREEMENTS AND OTHER CLOSING DOCUMENTS TO PROVIDE LOAN SUBORDINATION AGREEMENT FOR HADIX GREENE PARTNERSHIP/ HADRENE, INC. (TABLED 1/16/19)\*

2. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH STRAW CONSTRUCTION CO., INC. AWARDED CONTRACT 2018-08 FOR THE CONSTRUCTION OF THE ROXBURY PARK UPGRADES PROJECT. (TABLED 1/16/19)\*
  
3. A RESOLUTION OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING THE AMENDMENT OF THE AGREEMENT BETWEEN THE CITY OF JOHNSTOWN AND HJA STRATEGIES, LLC FOR THE PURPOSES OF EXTENDING THE CONTRACT TERMINATION DATE FROM SEPTEMBER 30, 2018 TO JANUARY 31, 2020, WITH NO INCREASE IN THE AMOUNT OF SAID CONTRACT.\*
  
4. A RESOLUTION OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA, APPROVING THE DESIGNATION OF THE FINANCE DIRECTOR TO SERVE AS ACTING CITY MANAGER AS NEEDED AND IN ANY/ ALL INSTANCES WHEN THE CURRENT CITY MANAGER IS ABSENT AND/OR UNABLE TO PERFORM HIS DUTIES, EFFECTIVE IMMEDIATELY. \*
  
5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING THE CITY MANAGER TO APPLY FOR 2019 GRANT FUNDING AWARD FROM THE PENNSYLVANIA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES (DCNR) FOR DEVELOPMENT OF INCLINED PLANE RIVERSIDE PARK.\*
  
6. A RESOLUTION OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SIGN ALL DOCUMENTS REQUIRED TO AUTHORIZE RIGHT-OF-WAY AGREEMENT AND EASEMENT BETWEEN THE CITY OF JOHNSTOWN AND THE GREATER JOHNSTOWN WATER AUTHORITY. \*
  
7. A RESOLUTION OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SEEK REQUEST FOR PROPOSALS (RFP) FOR THE EXECUTION OF THE CITY OF JOHNSTOWN CURE VIOLENCE IMPLEMENTATION PROGRAM\*

8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT FOR ADMINISTRATIVE SERVICES ASSOCIATED WITH AN EPA BROWNFIELD ASSESSMENT (HAZARDOUS SUBSTANCES/ PETROLEUM) GRANT BETWEEN THE CITY OF JOHNSTOWN AND CAMBRIA COUNTY.\*
  
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA TO APPLY FOR A \$24,000 MATCHING GRANT FROM THE PENNSYLVANIA HISTORICAL AND MUSEUM COMMISSION PRESERVATION GRANT PROGRAM TO FUND A PHASE II HISTORIC BUILDING SURVEY.\*
  
- 10.A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE CITY MANAGER TO SEEK AND SOLICIT BIDS FOR REGULATED SOLID WASTE AND RECYCLABLE MATERIALS COLLECTION FOR THE CITY OF JOHNSTOWN.\*
  
- 11.A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE TRANSFER OF PROPERTY FROM THE CITY TO CONEMAUGH VALLEY CONSERVANCY FOR THE PURPOSE OF DEVELOPING AND MANAGING INCLINED PLANE HILLSIDE PARK\*
  
12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA APPROVING A MEMBER APPOINTMENT TO THE LOAN REVIEW COMMITTEE AS RECOMMENDED BY THE CITY MANAGER AND FURTHER CLARIFYING AND AMENDING TERMS OF CERTAIN MEMBERS PREVIOUSLY APPOINTED.\*
  
- 13.A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING AND DIRECTING THE CITY MANAGER TO SET PUBLIC HEARINGS AS MAY BE NECESSARY FOR THE PURPOSE OF CREATING A LERTA IN THE MOXHAM NEIGHBORHOOD.\*

**MOTIONS:**

1. PLANNING COMMISSION MEMBER APPOINTMENTS
2. CIVIL SERVICE BOARD MEMBER APPOINTMENT
3. GREATER JOHNSTOWN WATER AUTHORITY APPOINTMENTS
4. ZONING HEARING BOARD MEMBER APPOINTMENT

NEW BUSINESS;

OLD BUSINESS;

PUBLIC COMMENT-NON AGENDA ITEMS (LIMIT 3 MINUTES)

RECESS/ ADJOURNMENT;

NEXT SCHEDULED MEETINGS –

WEDNESDAY, FEBRUARY 27, 2019 AT 5:00PM (WORK SESSION)

WEDNESDAY, MARCH 13, 2019 AT 6:00PM (REGULAR MEETING)