

JOHNSTOWN CITY COUNCIL
CITY COUNCIL AGENDA
ANTHONY C. TRUSCELLO COUNCIL CHAMBERS
WEDNESDAY, FEBRUARY 12, 2020
WORKSHOP – 5:00 PM
REGULAR MEETING – 6:00 PM

*Document Forwarded with Agenda

CALL TO ORDER;

INVOCATION;

PLEDGE OF ALLEGIANCE;

ROLL CALL;

APPROVAL OF MINUTES;

1. Special Meeting of November 20, 2019
2. Regular Meeting of December 11, 2019
3. Public Hearing of December 23, 2019
4. Special Meeting of December 23, 2019
5. Reorganization Meeting of January 6, 2020

PROCLAMATIONS, AWARDS, HONORS, RESOLUTIONS OF RECOGNITION;

PUBLIC COMMENT – AGENDA ITEMS ONLY (Limit 5 minutes)

REPORTS;

- a. CITY MANAGER
 1. Melissa Radovanic – Discover Downtown Johnstown Partnership
- b. MAYOR
- c. CITY SOLICITOR
- d. CITY ENGINEER
- e. COUNCIL UPDATES/ NEIGHBORHOOD LIAISONS
 1. PLANNING COMMISSION MINUTES – January 8, 2020
 2. Letter of Jan. 13, 2020 from the City Planning Commission
 3. Letter of Jan. 15, 2020 from UPJ Habitat for Humanity

PETITIONS;

ORDINANCE FOR FINAL READ

1. BILL NO. 1 OF 2020 AN ORDINANCE AMENDING Codified Ordinance Chapter 484; titled
Parking Meters subsection 484.10 PARKING IN MUNICIPAL METERED AREAS; WAIVER FINE.
2. BILL NO. 2 OF 2020 AN ORDINANCE AMENDING ORDINANCE NO. 5045, ADOPTED FINALLY DECEMBER9, 2009
ESTABLISHING THE REQUIREMENTS AND PROCEDURES FOR THE PURCHASING OF MATERIALS AND SUPPLIES FOR ALL DEPARTMENTS OF THE CITY OF JOHNSTOWN AND DIRECTING THAT THE DIRECTOR OF FINANCE DEVELOP A PURCHASING POLICY MANUAL ~~ESTABLISHING~~ **ESTABLISHING** GUIDELINES, INCLUDING THE MANDATES CONTAINED IN THIS ORDINANCE, FOR PURPOSES OF CLARIFYING REQUIREMENTS APPLICABLE TO THE PURCHASE OF CERTAIN MATERIALS, SUPPLIES, AND SERVICES AND THE USE OF CREDIT CARDS.

ORDINANCE FOR FIRST READ:

1. BILL NO. 3 OF 2020. AN ORDINANCE AMENDING ORDINANCE 4654, TITLED: AN ORDINANCE ESTABLISHING AN ADMINISTRATIVE CODE FOR THE CITY OF JOHNSTOWN, PENNSYLVANIA, DESIGNATING THE POWERS AND DUTIES OF THE COUNCIL, THE CITY MANAGER, AND OTHER MUNICIPAL OFFICIALS, PASSED FINALLY ON OCTOBER 27, 1993 AND AS AMENDED BY ORDINANCE NOS. ~~4654~~,4693, 4731, 4894, 4880, 4902, 4908, 4991, 5015, 5024, 5034, 5042, 5055. 5058, 5069, 5127, 5177, 5194, 5196, 5199, 5210, 5229, 5230, 5231, AND 5255 BY FURTHER AMENDING CERTAIN SECTIONS OF TITLE II – LEGISLATION, CHAPTER 210, COUNCIL, AND SPECIFICALLY SECTION 210.08 OF THE CODIFIED ORDINANCES, ENTITLED “MEETINGS GENERALLY” TO - PROVIDE UPDATED PROCEDURES AND IMPROVE EFFICIENCY IN CONDUCTING CITY BUSINESS AND THE SCHEDULING OF MEETINGS.*
2. BILL NO 4 OF 2020. AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF JOHNSTOWN, TITLE EIGHT, CHAPTER 482, ENTITLED PARKING GENERALLY, AND SPECIFICALLY CHAPTER 482.14, ENTITLED PARKING OF TRACTOR-TRAILERS, ORIGINALLY ADOPTED VIA ORDINANCE NO. 3639, ON MARCH 19, 1965, TO REPLACE PRIOR PROVISIONS CONTAINED THEREIN, TO PROVIDE FOR UPDATED, MORE CONVENIENT AND EQUITABLE PROVISIONS ADDRESSING THE PARKING OF TRACTOR TRAILERS AND OTHER SPECIAL EQUIPMENT ON PUBLIC RIGHTS OF WAY AND/OR PUBLIC PROPERTY WITHIN THE CITY OF JOHNSTOWN. *

3. BILL NO. 5 OF 2020. AN ORDINANCE AMENDING CHAPTER 1048 OF THE CODIFIED ORDINANCES OF THE CITY OF JOHNSTOWN TITLED "INNER CITY SEWAGE SYSTEM," BY AMENDING SECTION 1048.03, AS AMENDED BY ORDINANCE NOS. 4626, 4921, 5033, 5070, 5079, 5108, 5197, and 5241, TO CONFORM TO ACTUAL BILLING RATES, AND TO IMPLEMENT AN INCREASE IN SEWER RATES SCHEDULED FOR IMPLEMENTATION NO LATER THAN APRIL 15, 2021. *

RESOLUTIONS:

1. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA ACCEPTING THE PROPOSAL OF THE 28TH MILITARY POLICE RETIRED ASSOCIATION AND AUTHORIZING THE INSTALLATION OF A MONUMENT TO FALLEN MEMBERS OF THE MILITARY POLICE COMPANY WITHIN THE CITY OF JOHNSTOWN CENTRAL PARK AT A LOCATION TO BE DETERMINED AND APPROVED BY THE CITY. *
2. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE INTERIM CITY MANAGER OR THE FINANCIAL DIRECTOR TO SIGN ALL DOCUMENTS NECESSARY TO APPLY FOR A GRANT THROUGH THE PA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT IN THE AMOUNT OF \$129,948.00 TO ASSIST WITH SILT AND DEBRIS REMOVAL AT THE ELK RUN DEBRIS BASIN AT STACKHOUSE PARK.*
3. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE INTERIM CITY MANAGER OR THE FINANCIAL DIRECTOR TO SIGN ALL DOCUMENTS NECESSARY TO APPLY FOR A GRANT THROUGH THE PA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT IN THE AMOUNT OF \$405,833.00 TO ASSIST WITH REMEDIATION AND REPAIR EFFORTS OF THE CONCRETE RETAINING WALL ON SAM'S RUN.*
4. A RESOLUTION OF CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA AUTHORIZING THE INTERIM CITY MANAGER TO SIGN AND TAKE ALL ACTIONS NECESSARY TO EFFECTUATE A CONTRACT FOR PURCHASE OF A NEW TELEPHONE AND INTERNET SYSTEM AND SERVICES FROM BLADE BROADBAND, INCLUDING THE PURCHASE OF 52 NEW PHONES AND VOIP SERVICES AS WELL AS LOCAL INTERNET SERVICES, CONTINGENT UPON REVIEW AND APPROVAL OF THE CONTRACT BY THE CITY SOLICITOR.*

5. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE INTERIM CITY MANAGER TO SIGN ALL DOCUMENTS REQUIRED IN SUBMISSION OF THE ATTACHED APPLICATION FOR TRAFFIC SIGNAL MAINTENANCE APPROVAL TO THE PENNSYLVANIA DEPARTMENT OF TRANSPORTATION AND TO SIGN SAID APPLICATION ON BEHALF OF THE CITY OF JOHNSTOWN. *
(Line Item 05.434.37.106.00)
6. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, APPROVING JEFFREY CONSTANTINO'S REQUEST TO PURCHASE FIVE YEARS OF MILITARY SERVICE COMPLETED PRIOR TO EMPLOYMENT WITH THE CITY OF JOHNSTOWN TO INCREASE HIS LENGTH OF SERVICE TO THE CITY FOR FIRE PENSION CALCULATIONS.*
7. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, AUTHORIZING AND DIRECTING THE INTERIM CITY MANAGER TO EXECUTE A RENEWED LEASE AGREEMENT BETWEEN ESCAPE ROOMS JOHNSTOWN, LLC AND THE CITY OF JOHNSTOWN FOR A ONE YEAR TERM.*
8. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE FIRE CHIEF TO PURSUE AND RESEARCH THE FEASIBILITY OF THE SALE OF A 2000 SUTPHEN SP70 LADDER TRUCK AND PURCHASE OF A USED FIRE ENGINE, CONTINGENT UPON ANY PROPOSED SALE OR PURCHASE BEING PRESENTED TO CITY COUNCIL FOR FINAL APPROVAL AT A LATER TIME.*
9. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE TRANSFER OF OWNERSHIP AND TRADE OF A 1998 PETERBILT/HACKNEY VEHICLE UTILIZED BY THE FIRE DEPARTMENT FOR PURPOSES OF HAZARDOUS MATERIALS FOR PURPOSES OF CALLS RELATING TO HAZARDOUS MATERIALS, TO THE CAMBRIA COUNTY EMA IN EXCHANGE FOR RECEIPT AND OWNERSHIP, AND TRADE OF A 2005 HME/RVI RESCUE TRUCK, WITH SAID VEHICLES TO BE TRADED AS IS AND WITHOUT WARRANTY.*

10. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, CAMBRIA COUNTY, PENNSYLVANIA AUTHORIZING THE INTERIM CITY MANAGER TO SIGN ALL DOCUMENTS NECESSARY TO EXECUTE AN AGREEMENT WITH CAMPBELL DURRANT BEATTY PALOMBO & MILLER, P.C. TO PROVIDE SPECIAL LABOR COUNSEL LEGAL SERVICES TO THE CITY OF JOHNSTOWN EFFECTIVE FEBRUARY 13, 2020.*
(Line Item 01.404.31.025.00)

11. A RESOLUTION OF THE CITY OF JOHNSTOWN, PENNSYLVANIA SUPPORTING A PETITION TO THE PENNSYLVANIA LIQUOR CONTROL BOARD (“BOARD’S”) BY THE CITY OF JOHNSTOWN FOR THE PROPERTY KNOWN AS 80 BRIDGE STREET FOR THE SUBSTITUTION OF THE CITY OF JOHNSTOWN’S NOISE ORDINANCE FOR SECTION 493 (34) OF THE LIQUOR CODE.*

12. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, SUPPORTING A PETITION TO THE PENNSYLVANIA LIQUOR CONTROL BOARD (BOARD’S) BY THE CITY OF JOHNSTOWN FOR THE PROPERTY KNOWN AS 229 MAIN STREET FOR SUBSTITUTION OF THE CITY OF JOHNSTOWN’S NOISE ORDINANCE FOR SEC. 493 (34) OF THE LIQUOR CODE.*

13. A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, CAMBRIA COUNTY, PENNSYLVANIA, ACCEPTING THE PROPOSAL OF ABD CONSTRUCTION SERVICES LLC TO PROVIDE BUILDING CODE INSPECTION AND RELATED SERVICES TO THE CITY OF JOHNSTOWN ON AN AS NEEDED BASIS AND AUTHORIZING THE INTERIM CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE SAME. * (Line Item 01.460.31.000.00)

14. A RESOLUTION APPROVING AN AMENDMENT OF THE GREATER JOHNSTOWN WATER AUTHORITY EXPANDING THE PURPOSES OF THE AUTHORITY TO INCLUDE OWNERSHIP AND OPERATION OF SANITARY SEWER FACILITIES AND EXTENDING THE TERM OF EXISTENCE OF THE AUTHORITY TO A DATE FIFTY (50) YEARS FROM THE DATE OF APPROVAL OF THE AMENDMENT BY THE SECRETARY OF THE COMMONWEALTH. *

15. A RESOLUTION OF THE CITY COUNCIL, OF THE CITY OF JOHNSTOWN, PENNSYLVANIA, CAMBRIA COUNTY, PENNSYLVANIA, ENTERING AN AGREEMENT WITH GIBSON-THOMAS ENGINEERING CO., INC. FOR CERTAIN CONTRACT ADMINISTRATION AND CONSTRUCTION MANAGEMENT/OVERSIGHT SERVICES AND AUTHORIZING THE INTERIM CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE SAME. * (Line Item 24.431.02.341.02)

16. A RESOLUTION OF THE CITY OF JOHNSTOWN, PENNSYLVANIA IN SUPPORT OF A CITIZENS COMMISSION FOR LEGISLATIVE AND CONGRESSIONAL REDISTRICTING.*

NEW BUSINESS;

OLD BUSINESS;

MOTION;

1. To authorize the Mayor and Interim City Manager to act on behalf of the City to negotiate terms of an asset transfer agreement pertaining to the City's Sewer Collection System, including but not limited to the term of a rate freeze and purchase price, and to direct and require any final proposed terms to be presented at a public hearing, and subsequently for final approval by the City Council, at an appropriate time in the future.

PUBLIC COMMENT-NON AGENDA ITEMS (LIMIT 3 MINUTES)

RECESS/ADJOURNMENT;

NEXT SCHEDULED MEETING: March 11, 2020 at 6:00 PM